

**COUNTY OF VENTURA
PUBLIC WORKS AGENCY**

Date 9/24/2020 Addendum No.1

To: All Prospective Bidders

From: Jeff Pratt
Director of Public Works
Agency

Subject: **Project Name: Zone II Booster Pump Station Upgrade**
Specification No. WW21-01(M)
Bids scheduled to be opened October 01, 2020 @ 2:00 PM is extended to
Thursday October 8, 2020 @ 2:00 PM

Make the following modifications to the bidding documents for subject project:

CHANGES TO THE PROPOSAL

1. Replace page 1 of the Proposal with the attached **Addendum No. 1 Proposal page 1**.
 - a. Extends the bid opening date from Thursday October 1, 2020 @ 2:00 PM to Thursday October 8, 2020 @ 2:00 PM.

CHANGES TO THE PLANS

1. Replace *Sheet 3 of 14* of the Plans with the attached **Exhibit 1** - Sheet 3 of 14 of plans.

CHANGES TO THE SPECIFICATIONS

1. Add the following sentence to the end of Section 01011-1.1 Item 7:

"Existing concrete swale shall be removed per Exhibit 1 prior to installation of the Motor Control Center and pad"

RESPONSES TO RFI'S

1. Question: 1). *Do you have a drop box where we can deliver our bid envelope?*

Response: None available. Per Item 10 of the Proposal, submit your bid **by mail only**.

2. Question: 2). *All conduits on sheet E-3 are shown aboveground. Is this correct?*

Response: Conduits outside the pump station vault shall be buried.

Acknowledgment of this addendum by inserting the addendum No. on page 7 of the Proposal is required. Failure to do so may result in the disqualification of your bid.

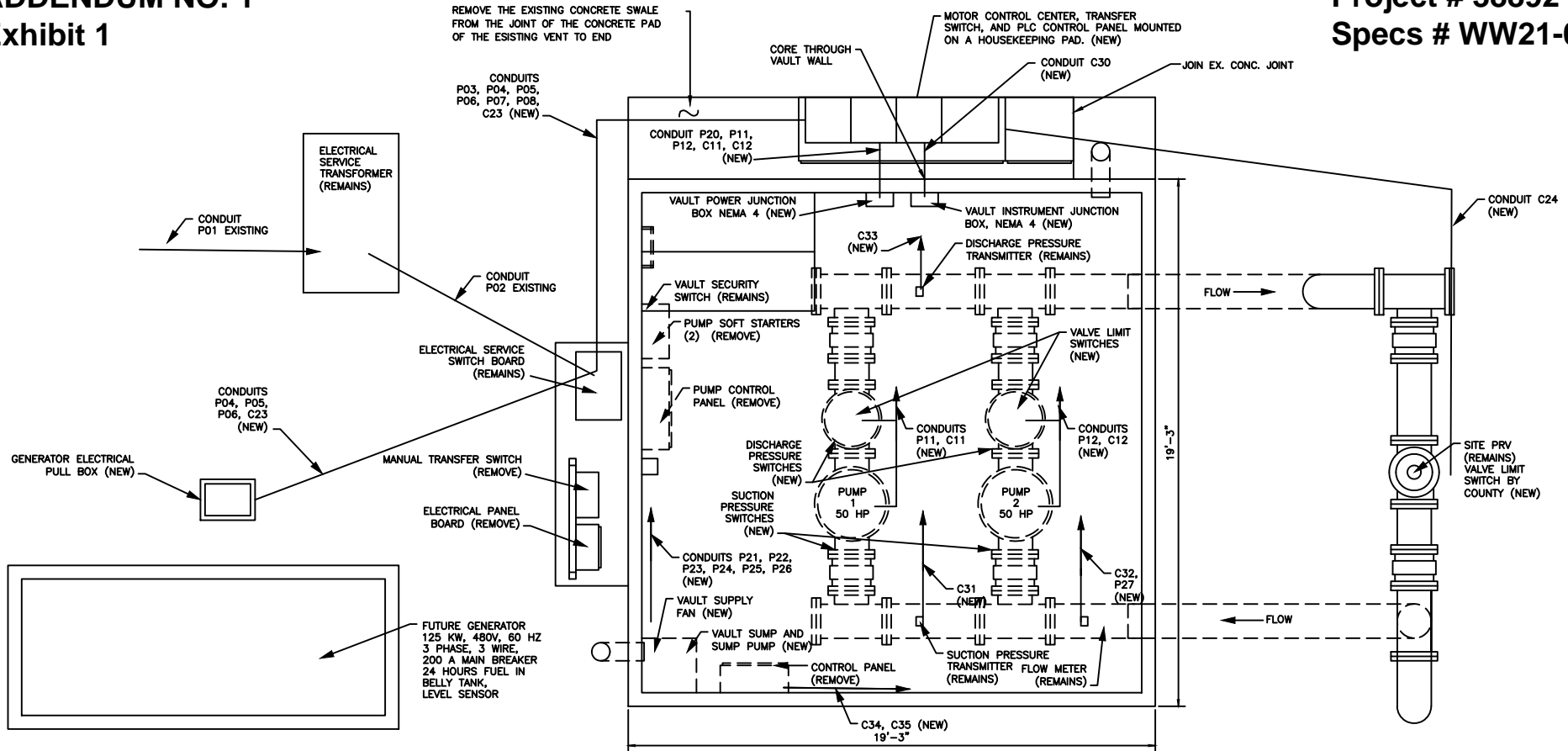
Approved:  _____
 Jeff Pratt, Director

9/25/20 _____
 Date Approved

**LOCATED IN
VENTURA COUNTY, CALIFORNIA**

ADDENDUM NO. 1 Exhibit 1

Project # 38892
Specs # WW21-01(M)



PROJECT SCOPE OF WORK

1. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL PERMITS REQUIRED FOR THIS PROJECT.
2. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING WITH SOUTHERN CALIFORNIA EDISON FOR ANY PLANNED ELECTRICAL SERVICE DISCONNECTIONS AND RECONNECTIONS.
3. THE CONTRACTOR SHALL FURNISH AND INSTALL THE MOTOR CONTROL CENTER (MCC), WITH SOFT STARTERS, PANEL BOARD, TRANSFER SWITCH, AND PLC CONTROL PANEL AS SHOWN ON THE DRAWINGS.
4. THE CONTRACTOR SHALL FURNISH AND INSTALL A HOUSE KEEPING PAD TO MOUNT THE MCC ON USING SEISMICALLY APPROPRIATE CONCRETE ANCHORS FOLLOWING MANUFACTURERS' INSTALLATION INSTRUCTIONS.
5. THE CONTRACTOR SHALL FURNISH AND INSTALL THE CONDUITS, CONDUIT FITTINGS, JUNCTION BOXES, PULL BOXES, WIRES, AND INSTRUMENT CABLE AS SHOWN ON THE DRAWINGS AND CONDUIT SCHEDULE.
6. THE CONTRACTOR SHALL FURNISH AND INSTALL THE INSTRUMENTATION AS INDICATED ON THE DRAWINGS AND SPECIFICATIONS. THE NEW INSTRUMENTATION INCLUDES SUCTION PRESSURE SWITCHES, DISCHARGE PRESSURE SWITCHES, SECURITY DOOR SWITCHES, AND RELATED PROCESS CONNECTION COMPONENTS.
7. THE CONTRACTOR SHALL FURNISH AND INSTALL THE NEW SUPPLY AND EXHAUST FANS AS SHOWN ON THE DRAWINGS AND REMOVE EXISTING.
8. THE CONTRACTOR SHALL FURNISH AND INSTALL THE NEW SUMP PUMP AS SHOWN ON THE DRAWINGS AND REMOVE EXISTING.
9. THE CONTRACTOR SHALL FURNISH AND INSTALL THE NEW FAULT FLOODED SWITCH AS SHOWN ON THE DRAWINGS.
10. THE CONTRACTOR SHALL FURNISH AND INSTALL THE NEW ASTRONOMICAL TIMER, AND PHOTO EYE AS SHOWN ON THE DRAWINGS. CONNECT TO EXISTING LIGHTING IN VAULT.
11. THE CONTRACTOR SHALL COORDINATE WITH THE COUNTY OPERATIONS STAFF FOR THE TRANSITION FROM EXISTING PUMP ELECTRICAL EQUIPMENT S TO NEW MOTOR CONTROL CENTER ELECTRICAL EQUIPMENT.
12. THE CONTRACTOR SHALL AFTER NEW MOTOR CONTROL CENTER AND CONTROL EQUIPMENT ARE IN SERVICE, THE CONTRACTOR SHALL REMOVE THE ABANDONED PUMP CONTROL PANEL, MANUAL TRANSFER SWITCH, ELECTRICAL PANEL BOARD, SOFT STARTERS, CONTROL PANEL, AND ABANDONED CONDUITS.



ZONE II BOOSTER PUMP STATION UPGRADE
SITE LAYOUT, EQUIPMENT LOCATIONS
AND PROJECT SCOPE OF WORK

VENTURA COUNTY
WATERWORKS DISTRICT NO. 38

SPEC. NO.
WW21-01 (M)
PROJECT NO.
38892

SHEET E-3
3 OF 14
DRAWING NO.
116215

PREPARED BY:
MSO

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DRAWN BY:
LFT
DESIGNED BY:
LFT
CHECKED BY:
LFT

PROJECT MANAGER

91-02-20	ISSUED FOR REVIEW